## <u>John 14 – Very great and precious promises</u>. (11) <u>Peace</u>. (refs for Bible study 2/5/19).

Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. v27

Is there anything the world wants more than peace? 'Do not let your heart be troubled', v1a and v27, a pair of 'bookends'. Peace is the promise that wraps up the whole bundle of 'very great and precious promises' in John 14.

**Peace:** The peace that Jesus gives is -

more than a greeting, a gift: 'peace' was a common oriental greeting, eg 20v19, 3Jn.v14. But this is far more than wish, it's a gift, 'I leave', 'I give'. What you leave doesn't always go to the right people, but what Jesus says happens. more than a negative, a positive: our experience of peace is generally negative. It's the absence of strife. It's when the guns stop and the shouting ceases. But Jesus' peace is positive. Shalom, made whole, restored.

more than a feeling, a fact: Often we think of peace as a feeling. Yet it's not an emotional state, but objective fact.

- > Jesus' peace doesn't depend on your feelings! You have peace even when sometimes you don't feel it.
- ➤ However, beware! It is possible to feel at peace when you ought to be alarmed! eg Jonah 1v5, Luke 17v27-30.

My peace: Jesus calls it 'my peace'. As Prince of Peace, Is.9v6, he is the source of it. His work upon the cross the very next day would accomplish it, v28-31, Col.1v20. There is no peace until our alienation is dealt with, Is.57v20-21. **Peace with God:** reconciled to God. Consequently **peace within:** the end of spiritual turmoil and unrest, Rom.5v1. From this comes **peace in all circumstances:** 2Ths.3v16. For it is a **peace with no human explanation:** Phil.4v7.

**Not as the world gives:** Jesus makes a strong contrast between his giving peace and the world giving it. **not the** *way* **the world gives:** not deceitful, stingy, or grudging, but truthful, liberal, generous. **not the** *kind* **the world gives:** not an illusion, false peace, or anaesthetic, Jer.6v13b-14, but real.

**Don't be troubled, don't be afraid!** two imperatives in v27: 'Don't go on being troubled! Don't go on being afraid!" We are to passively give in, but do something about it. Christ gives his peace to those who trust him, so we should not be troubled or afraid. Maybe you say: 'But I can't do anything about my emotions'. Jesus doesn't say anything about emotions. 'Heart' doesn't mean emotions. It means the centre of your being. Two practical things to do:

- > Promises: use your mind, and feed on the promises found in this chapter. Meditate on them. Apply them.
- Prayer: and when we quote Phil.4v7, don't forget v6!